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| APPLICATION NO.                  | FILING DATE       | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO |
|----------------------------------|-------------------|----------------------|---------------------|-----------------|
| 10/600,017                       | 06/19/2003        | David A. Ferrera     | S63.2-6259-US03     | 8454            |
| 490                              | 7590 06/23/2004   |                      | EXAM                | INER            |
| VIDAS, ARRETT & STEINKRAUS, P.A. |                   |                      | KENNEDY, SHARON E   |                 |
| 6109 BLUE                        | CIRCLE DRIVE      |                      |                     |                 |
| SUITE 2000                       |                   |                      | ART UNIT            | PAPER NUMBER    |
| MINNETON                         | KA, MN 55343-9185 |                      | 3762                |                 |

**DATE MAILED: 06/23/2004** 

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                     | 1                                                                                                                                              | H               |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Application No.                                                                                                                                     | Applicant(s)                                                                                                                                   | 1               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10/600,017                                                                                                                                          | FERRERA ET AL.                                                                                                                                 | 1               |  |  |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Examiner                                                                                                                                            | Art Unit                                                                                                                                       |                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sharon Kennedy                                                                                                                                      | 3762                                                                                                                                           |                 |  |  |
| The MAILING DATE of this communication app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     | ith the correspondence address                                                                                                                 |                 |  |  |
| Period for Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VIO OET TO EVEIDE • 1                                                                                                                               | AONTHAN FROM                                                                                                                                   |                 |  |  |
| A SHORTENED STATUTORY PERIOD FOR REPL' THE MAILING DATE OF THIS COMMUNICATION.  - Extensions of time may be available under the provisions of 37 CFR 1.1 after SIX (6) MONTHS from the mailing date of this communication.  - If the period for reply specified above is less than thirty (30) days, a reply If NO period for reply is specified above, the maximum statutory period of Failure to reply within the set or extended period for reply will, by statute Any reply received by the Office later than three months after the mailing earned patent term adjustment. See 37 CFR 1.704(b). | 36(a). In no event, however, may a y within the statutory minimum of thi will apply and will expire SIX (6) MO e, cause the application to become A | reply be timely filed  rty (30) days will be considered timely.  NTHS from the mailing date of this communication  BANDONED (35 U.S.C. § 133). | n.              |  |  |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 1) Responsive to communication(s) filed on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>_</u> ·                                                                                                                                          |                                                                                                                                                |                 |  |  |
| , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | action is non-final.                                                                                                                                |                                                                                                                                                |                 |  |  |
| 3) Since this application is in condition for allowa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                                                                                | 5               |  |  |
| closed in accordance with the practice under E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ex parte Quayle, 1935 C.I                                                                                                                           | D. 11, 453 O.G. 213.                                                                                                                           |                 |  |  |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 4) Claim(s) 1-16 is/are pending in the application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 4a) Of the above claim(s) is/are withdraw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | wn from consideration.                                                                                                                              |                                                                                                                                                |                 |  |  |
| 5) Claim(s) is/are allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 6) Claim(s) <u>1-3,9 and 10</u> is/are rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 7)⊠ Claim(s) <u>4-8 and 11-16</u> is/are objected to. 8)□ Claim(s) are subject to restriction and/o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or election requirement                                                                                                                             |                                                                                                                                                |                 |  |  |
| o) Claim(s) are subject to restriction and/o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | or election requirement.                                                                                                                            |                                                                                                                                                |                 |  |  |
| Application Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 9) The specification is objected to by the Examine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 10) The drawing(s) filed on is/are: a) acc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| Applicant may not request that any objection to the<br>Replacement drawing sheet(s) including the correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                                                | d)              |  |  |
| 11) The oath or declaration is objected to by the Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                                                                                | <del>-</del> /· |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | `                                                                                                                                                   |                                                                                                                                                |                 |  |  |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 12) Acknowledgment is made of a claim for foreign a) All b) Some * c) None of:  1. Certified copies of the priority document                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ts have been received.                                                                                                                              |                                                                                                                                                |                 |  |  |
| <ul><li>2. Certified copies of the priority document</li><li>3. Copies of the certified copies of the priority</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| 3. Copies of the certified copies of the prio application from the International Burea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                     | Treceived in this National Stage                                                                                                               |                 |  |  |
| * See the attached detailed Office action for a list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     | t received.                                                                                                                                    |                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ·                                                                                                                                                   |                                                                                                                                                |                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                     |                                                                                                                                                |                 |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4) 🖂 Intonious                                                                                                                                      | Summary (PTO-413)                                                                                                                              |                 |  |  |
| Notice of References Cited (PTO-892)     Dotice of Draftsperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Paper No                                                                                                                                            | (s)/Mail Date                                                                                                                                  |                 |  |  |
| 3) X Information Disclosure Statement(s) (PTO-1449 or PTO/SB/08)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5)                                                                                                                                                  | Informal Patent Application (PTO-152)                                                                                                          |                 |  |  |
| Paper No(s)/Mail Date <u>09112003</u> . 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |                                                                                                                                                |                 |  |  |

Application/Control Number: 10/600,017

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## **DETAILED ACTION**

The text of those sections of Title 35, U.S. Code not included in this action can be found in a prior Office action or the MPEP.

## Claim Rejections - 35 USC § 102

Claims 1, 2 and 9 are rejected under 35 U.S.C. 102(b) as being clearly anticipated by Sahatjian et al., US 5,306,246. See the disclosed hoop stress in claim 20.

Claims 1-3 are rejected under 35 U.S.C. 102(e) as being clearly anticipated by Reinhardt, US 5,833,657.

Claims 1, 2, 4 and 9 are rejected under 35 U.S.C. 102(e) as being clearly anticipated by Anderson et al., US 5,500,180. See especially column 7, line38 which describes a tensile strength of about 40,000.

## Claim Rejections - 35 USC § 103

Claim 10 is rejected under 35 U.S.C. 103(a) as being unpatentable over Anderson '180. Anderson discusses distensibility in column 8, which is a product of the ratio of the hard to soft segments. The disclosed distensibility it about 5 to 20%. Applicant claims a radial expansion of about 3% or less when inflation pressure is increased from 4 atm to burst. It would be obvious to one or ordinary skill in the art to use an Anderson balloon having the claimed distensibility since it is very close to the disclosed distensibility, and since Anderson discusses the methods by which distensibility can be manipulated.

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## Allowable Subject Matter

Claims 4-8, 11-16 are rejected to as being dependent upon a rejected base claim, but would be allowable if rewritten in independent form including all of the limitations of the base claim and any intervening claims.

The following is a statement of reasons for the indication of allowable subject matter: Claims 4-8, 11-16 are allowable the reasons set forth in 10/045,554.

#### Contact Information

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Sharon Kennedy whose telephone number is 703/305-0154. The examiner can normally be reached on Monday-Thursday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Angela Sykes can be reached on 703/308-5181. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Sharon Kennedy
Sharon Kennedy
Primary Examiner

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